## Agency Report of: Ceremonial Role Events and Ticket/Pass Distributions

**A Public Document** 

1.	Agency Name				Date Stamp	California Q02	
	County of Riverside Economic Development Agency					Form OUZ	
	Division, Department, or Region (if applicable)					For Official Use Only	
	County of Riverside Fair and National Date Festival				71		
	Designated Agency Contact (Name, Title)						
	Heidi Marshall, Managing Director				Amendment (Must Provide Explanation in Part 3.)		
	Area Code/Phone Number			Amendment (Music Provide Explanation in Part 3.)			
	951-955-1309	HMarshall@rivco.d	org		Date of Original Filing:	(month, day, year)	
2	Function or Event Inform	mation				(	
	Does the agency have a ticket policy? Yes ☒ No ☐ Face Value of Each Ticket/Pass \$ 11.00						
	Event Description: County o	Provide Fair	<u>, 15 , 19</u>	02 , 24 , 19			
Provide Title/ Explanation  Ticket(s)/Pass(es) provided by agency? Yes ☑ No ☐ If no:							
	Ticket(3)/1 a33(e3) provided	by agency: Tes			Name of Source		
	Was ticket distribution made	at the behest Yes	⊠ No□ If	yes: Field, R	Obert Official's Name (Last, First)		
	of agency official?		_		Official's Name (Last, First)		
_							
3.	Recipients						
	• Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization.						
	A. Name of Agency, Depa	rtment or Unit	Number of Ticket(s)/ Passes	Describe th	e public purpose made pur	suant to the agency's policy	
	See Attached list						
	B. Name of India (Last, Firs		Number of Ticket(s)/ Passes		Identify one of the f	ollowing:	
					onial Role Other on "Other" de	<u> </u>	
					onial Role Other of the or "Other" des		
	C. Name of Outside Or (include address and		Number of Ticket(s)/ Passes	Describe the	e public purpose made pur	suant to the agency's policy	
	Verification						
	I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the previous and						
	with the requirements.						
	A Property of the second of th		li Marshall		Managing Director	03-13-19	
	Signature of Agency Head or Designe	e P	rint Name		Title	(month, day, year)	
	Comment:						

Department	Tickets
Agricultural Commissioner	65
Assessor Clerk Recorder Department - Desert Area	38
Assessor Clerk Recorder Department - Appraisal Dep - Desert Area	68
Animal Services	120
Board of Supervisors – 1 <sup>st</sup> District Office	6
Board of Supervisors – 2 <sup>nd</sup> District Office	28
Board of Supervisors – 3 <sup>rd</sup> District Office	26
Board of Supervisors – 4 <sup>th</sup> District Office	26
Board of Supervisors – 5 <sup>th</sup> District Office	78
Cal Fire – City of Coachella	40
Child Support Services	463
City of Canyon Lake	12
City of San Jacinto	16
Clerk of the Board	17
Code Enforcement - Desert Area	18
Community Action Partnership	60
County Counsel – Indio	8
County Transportation - Desert Area	18
Department of Public Social Services	2255
District Attorney	1321
Economic Development Agency	476
Emergency Mgmt. Dept.	140
Employment Development Dept. – Desert Area	22
Executive Office	20
Fire Department Riverside County Fire Department Desert Area	110
Fire Department - Perris	141
Human Resources	217
Hilario Bercillas - Desert Area	2
Jan Pye - DHS Council - Desert Area	2
Juan DeLara - Desert Area	4
JR Morgan	4
Katrina Cline from 5th District for her son's elementry school	30
Office on Aging	38
Park and Open Space	16
Public Defenders Office	36
Public Defenders Office_Desert Area	92
Purchasing & Fleet Services	80
Registrar of Voters	48
Riverside County Informational Technology	182
Riverside County Regional Conservation Auth.	50
Risk Management	2
Salton Sea Authority	20
Sheriffs	12
TLMA Riverside Area	611
Veterans Office - Indio	8
Waste Resources	450
World Security - Desert Area	4
Youth Advisory Council - 5th District	138